BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

IN THE MATTER OF:

PRAIRIE RIVERS NETWORK,)	
by and for its members,)	
SIERRA CLUB, ILLINOIS)	
CHAPTER, by and for its members)	
)	
)	
Complainant,)	
)	
v.)	PCB 2010-061
)	(Enforcement-Water)
FREEMAN UNITED COAL)	
MINING CO., L.L.C., and)	
SPRINGFIELD COAL CO., L.L.C.)	
)	
Respondents.)	

NOTICE OF ELECTRONIC FILING

To: Attached Service List

PLEASE TAKE NOTICE that on November 17, 2014, I electronically filed with the Clerk of the Pollution Control Board of the State of Illinois, PRAIRIE RIVERS NETWORK AND SIERRA CLUB'S FACT WITNESS DISCLOSURE, a copy of which is attached hereto and herewith served upon you.

Respectfully submitted,

Jessica Dexter Staff Attorney

Environmental Law and Policy Center 35 East Wacker Drive, Suite 1600

Chicago, IL 60601 312-795-3747

BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

IN THE MATTER OF:

PRAIRIE RIVERS NETWORK,)	
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SIERRA CLUB, ILLINOIS)	
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MINING CO., L.L.C., and)	
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)	
Respondents.)	

PRAIRIE RIVERS NETWORK AND SIERRA CLUB'S FACT WITNESS DISCLOSURE

Sierra Club and Prairie Rivers Network submit this supplemental response to Freeman United's Interrogatory #8 (second request), in response to the Hearing Officer's October 16, 2014 Order, and pursuant to Supreme Court Rule 213(f)(1).

At this time, Sierra Club and Prairie Rivers Network present no fact witnesses to disclose, as they anticipate relevant facts to be developed through cross-examination of adverse party witnesses. Sierra Club and Prairie Rivers Network reserve the right to further supplement this discovery response, as well as the right to call adverse party witnesses under Section 2-1102 of the Code of Civil Procedure and 35 Ill. Admin. Code 101.624(a) if witnesses with relevant knowledge are not proffered by Springfield Coal and/or Freeman United.

Respectfully submitted,

Jessica Dexter Staff Attorney

Environmental Law and Policy Center 35 East Wacker Drive, Suite 1600 Chicago, IL 60601

CERTIFICATE OF SERVICE

I, Jessica Dexter, hereby certify that I have filed the attached **NOTICE OF ELECTRONIC FILING** and **PRAIRIE RIVERS NETWORK AND SIERRA CLUB'S FACT WITNESS DISLCOSURE** in PCB 2010-061 upon the attached service list by depositing said documents in the United States Mail, postage prepaid, in Chicago, Illinois on November 17, 2014.

Respectfully submitted,

Jessica Dexter

Staff Attorney

Environmental Law and Policy Center 35 East Wacker Drive, Suite 1600

Chicago, IL 60601

312-795-3747

SERVICE LIST

November 17, 2014

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